



City of Westminster

Committee Agenda

Title: Pension Fund Committee

Meeting Date: Thursday 29th June, 2023

Time: 6.30 pm

Venue: Rooms 18.01 - 18.03 - 18th Floor, 64 Victoria Street, London, SW1E 6QP

Members: **Councillors:**
Robert Eagleton (Chair)
Ed Pitt Ford
Ryan Jude
Maggie Carman

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Jack Robinson-Young: Cabinet and Committee Coordinator.

**Email: jrobinsonyoung@westminster.gov.uk
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. **MEMBERSHIP**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES** (Pages 3 - 8)
4. **PENSION COMMITTEE PROJECTS GOVERNANCE** (Pages 9 - 14)
5. **PENSION COMMITTEE ADMIN SERVICE** (Pages 15 - 20)
6. **FUND FINANCIAL MANAGEMENT** (Pages 21 - 38)
7. **IMC REVIEW & BUSINESS PLAN** (Pages 39 - 60)
8. **RESPONSIBLE INVESTMENT STATEMENT** (Pages 61 - 84)
9. **SUSTAINABLE DEVELOPMENT GOALS** (Pages 85 - 92)
10. **ANNUAL REPORT & ACCOUNTS** (Pages 93 - 264)
11. **QUARTERLY PERFORMANCE** (Pages 265 - 394)
12. **ASSET ALLOCATION FOLLOW UP** (Pages 395 - 416)
13. **AFFORDABLE HOUSING SHORTLIST** (Pages 417 - 430)

Stuart Love
Chief Executive
21 April 2023